

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>G-2-28621</i>	W.R.I.A. <i>13</i>	COUNTY <i>THURSTON</i>	PRIORITY DATE <i>9/24/92</i>	TIME <i>11:25</i>	ACCEPTED <i>SL</i>
APPLICANT'S NAME — PLEASE PRINT Hawks Prairie Estates Incorporated					Bus. Tel. 206-924-5375 Home Tel. _____ Other Tel. 206-924-5310
ADDRESS (STREET) 33650 6th Ave S., Suite 103		(CITY) Federal Way,	(STATE) Washington	(ZIP CODE) 98003-99	

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION
8/19/91 Federal Way, Washington

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <i>I have examined this site as required by SEPA and find that it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt.</i>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>Two wells</i> SIZE AND DEPTH <i>16" x 600'</i>

2. DATE <i>9/24/92</i>	SIGNATURE <i>[Signature]</i>	USE USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <i>Domestic supply and irrigation for golf course and landscape areas</i>
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <i>OR</i> GALLONS PER MINUTE (GPM) <i>800</i>		ACRE FEET PER YEAR

<i>(as needed was found for domestic & irrigation)</i>		
TIMES DURING YEAR WATER WILL BE REQUIRED <i>Continuously - predominantly during Spring, Summer and early Fall</i>		
IF IRRIGATION, NUMBER OF ACRES <i>150 - 250</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>100 Homes</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <i>Changes made re: letter of 3/92 + amended map</i>
DATE PROJECT WAS OR WILL BE STARTED <i>1993 - 1994</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>2008</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT MARK THE POINT(S) OF WITHDRAWAL OR DIVERS

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

1st Well-Approx 1300 ft S & 700' east of NW 1/4 corner of Section 35 2nd well-location to b

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <i>NW 1/4 of 35 + SE 1/4 of 26</i>	SECTION <i>Portions of 23, 24, 25.</i>	TOWNSHIP N. <i>19 N</i>	RANGE (E. OR W.) W.M. <i>1 W</i>	COUNTY <i>Thurston</i>
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4. DO YOU OWN THE LAND ON WHICH THIS SOU
Yes5. LEGAL DESCR
ATTACH A COPY OF THE LEGAL DESCRIPTION C
A REAL ESTATE CONTRACT, PROPERTY DEED C

See attached legal descript

LEGAL DESCRIPTION

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.
ALSO
THAT PART OF GOVERNMENT LOT 5, SECTION 23, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 5, SOUTH 1°29'51" WEST 20.00 FEET FROM ITS NORTHWEST CORNER; THENCE SOUTH 1°29'51" WEST ALONG SAID WEST LINE 1313.01 FEET TO THE SOUTHWEST CORNER OF SAID GOVERNMENT LOT; THENCE SOUTH 87°24'46" EAST ALONG THE SOUTH LINE OF GOVERNMENT LOT 1337.24 FEET TO THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT; THENCE NORTH 1°47'27" EAST ALONG THE EAST LINE OF SAID GOVERNMENT LOT 788.59 FEET TO THE MEANDER CORNER BETWEEN SECTIONS 23 AND 24; THENCE NORTH 48°15'20" WEST ALONG THE GOVERNMENT MEANDER LINE 692.55 FEET; THENCE NORTH 88°02'59" WEST 339.89 FEET; THENCE SOUTH 30°43'01" WEST 182.52 FEET; THENCE SOUTH 42°41'44" WEST 105.59 FEET; THENCE SOUTH 72°17'45" WEST 89.20 FEET; THENCE NORTH 88°02'59" WEST 88.00 FEET; THENCE NORTH 1°57'01" EAST 30.00 FEET; THENCE NORTH 30°43'01" EAST 273.78 FEET; THENCE NORTH 1°57'01" EAST 118.00 FEET; THENCE NORTH 88°02'59" WEST 278.60 FEET TO THE POINT OF BEGINNING.
TOGETHER WITH SECOND CLASS TIDELANDS IN FRONT OF AND ADJOINING SAID PREMISES.
EXCEPTING THEREFROM THE FOLLOWING DESCRIBED AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 5: THENCE SOUTH 88°02'58" EAST ALONG THE NORTH LINE OF LOT 5 278.60 FEET; THENCE SOUTH 1°57'01" WEST 138.00 FEET; THENCE SOUTH 30°43'01" WEST 273.78 FEET; THENCE SOUTH 1°57'01" WEST 55.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 82°28'30" EAST 118.44 FEET; THENCE SOUTH 1°57'01" WEST 100.00 FEET; THENCE NORTH 82°28'30" WEST 160.00 FEET; THENCE NORTH 1°57'01" EAST 100.00 FEET; THENCE SOUTH 82°28'30" EAST 41.56 FEET TO THE TRUE POINT OF BEGINNING.
ALSO
LOT 1 OF SECTION 24, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., TOGETHER WITH ALL SECOND CLASS TIDELANDS AS CONVEYED BY THE STATE OF WASHINGTON LYING IN FRONT OF, ADJACENT TO AND ABUTTING ON SAID LOT 1 OF SECTION 24.
ALSO
THE WEST HALF OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.
ALSO
THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M.
ALSO
THE NORTH ONE HALF OF SECTION 35, TOWNSHIP 19 NORTH, RANGE 1 WEST, W.M., EXCEPTING THEREFROM COUNTY ROAD KNOWN AS MARVIN ROAD AS CONVEYED TO THURSTON COUNTY BY DEED RECORDED UNDER AUDITOR'S FILE NO. 545560.
TOGETHER WITH AND SUBJECT TO EASEMENTS AND RESERVATIONS OF RECORD.

USED

OW.

H9
Field
PSHS

APPLICAT

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

See attached report by Robinson & Noble, groundwater geologists

REMARKS

7. The second well is anticipated to be located in an area which efficiently serves the irrigation needs of the golf course which is located in the north half of Section 35, SE 1 Section 26 and NW 1/4 Section 25.

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

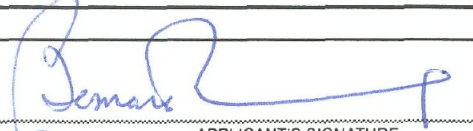
YES ☐ NO ☐


IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Hawks Prairie Estates Incorporated

LEGAL LANDOWNERS NAME (PLEASE PRINT)


APPLICANT'S SIGNATURE


LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

33650 6th Ave S., Suite 103
FEDERAL Way, WA 98003
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before , 19.

Witness my hand this day of , 19.